

# 2 Chronicles 31:20

Authorized King James Version (KJV)

And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.

## Analysis

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**And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.**

This verse is part of the narrative of Judah's kings, specifically addressing Thorough removal of idolatry and support for priesthood. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?

3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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וַיַּעֲשֵׂה	וְיַחַזְקֵהוּ	בְּכָל	יְהוָה	וַיַּעֲשֵׂה
<b>And thus did</b>	<b>Hezekiah</b>	<b>throughout all Judah</b>	<b>And thus did</b>	
H6213	H3169	H3063	H6213	
that which was good	and right	and truth	before the LORD	his God
H2896	H3477	H571	H6440	H430
בְּטֻבָּה	בְּמִשְׁרָתָה	בְּמִשְׁרָתָה	לִפְנֵי	אֱלֹהִים

## Additional Cross-References

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**2 Kings 20:3** (Truth): I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

**2 Kings 22:2** (References Lord): And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

**Acts 24:16** (References God): And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

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